

EMANUELA BORGNINO – UNIVERSITÀ MILANO BICOCCA

**“INDIGENISMO E TERRITORIO:
IL CASO DELLE ISOLE HAWAII”**

UA MAU KE EA O KA ‘ĀINA I KA PONO
(LA VITA DELLA TERRA SI PERPETUA NELLA GIUSTIZIA)



Mauna a Wakea, Isola di Hawai'i (Big Island) 2015



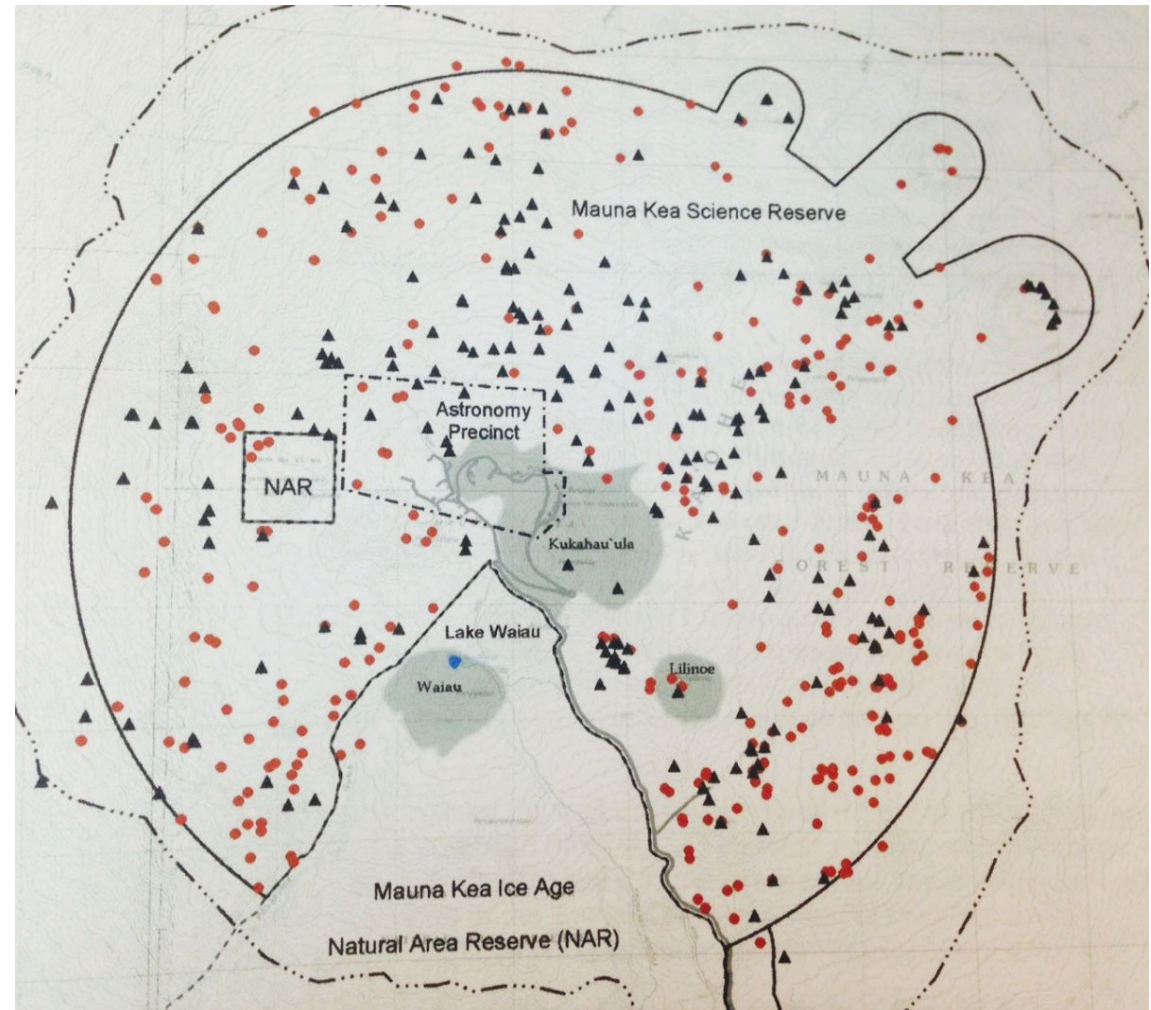
I. LA MONTAGNA WAHI KAPU



▲ Siti archeologici

● Templi e luoghi di culto

Fonte : AIS of the Astronomy Precinct in the Mauna Kea Science Reserve, Ka'ohe Ahupua'a, Hamakua District, Hawai'i Island, Hawai'i.





2. TMT E TERRE CEDUTE

- 1893 Colpo di stato – Repubblica delle Hawaii
- 1898 Territori della Corona ceduti agli Stati Uniti
- 1959 annessione delle Hawaii 50° stato USA
- 1993 Apology Bill

3. I “FRUTTI IMPAZZITI”



2. TMT ETERRE CEDUTE

Land

Air

Water



LAW

The diagram consists of three dark green arrows pointing from the words 'Land', 'Air', and 'Water' on the left towards the word 'LAW' on the right. The arrows are arranged vertically, with 'Land' at the top, 'Air' in the middle, and 'Water' at the bottom. The word 'LAW' is written in a bold, red, sans-serif font.

4. NOI SIAMO IL MAUNA KEA

- *“We have an Indigenous responsibility to aloha ‘āina, to kapu aloha, and to protect the mountain”, Kaho‘okahi Kanuha*
- *“The river and the land and its people are inseparable. And so if one is affected the other is affected also. The river is the heartbeat, the pulse of our people. . . . [If the river] dies, we die as a people. Ka mate te Awa, ka mate tatou te Iwi”, Niko Tangaroa*

Kanaka Maoli	Malama aina
Maori	Mana whenua